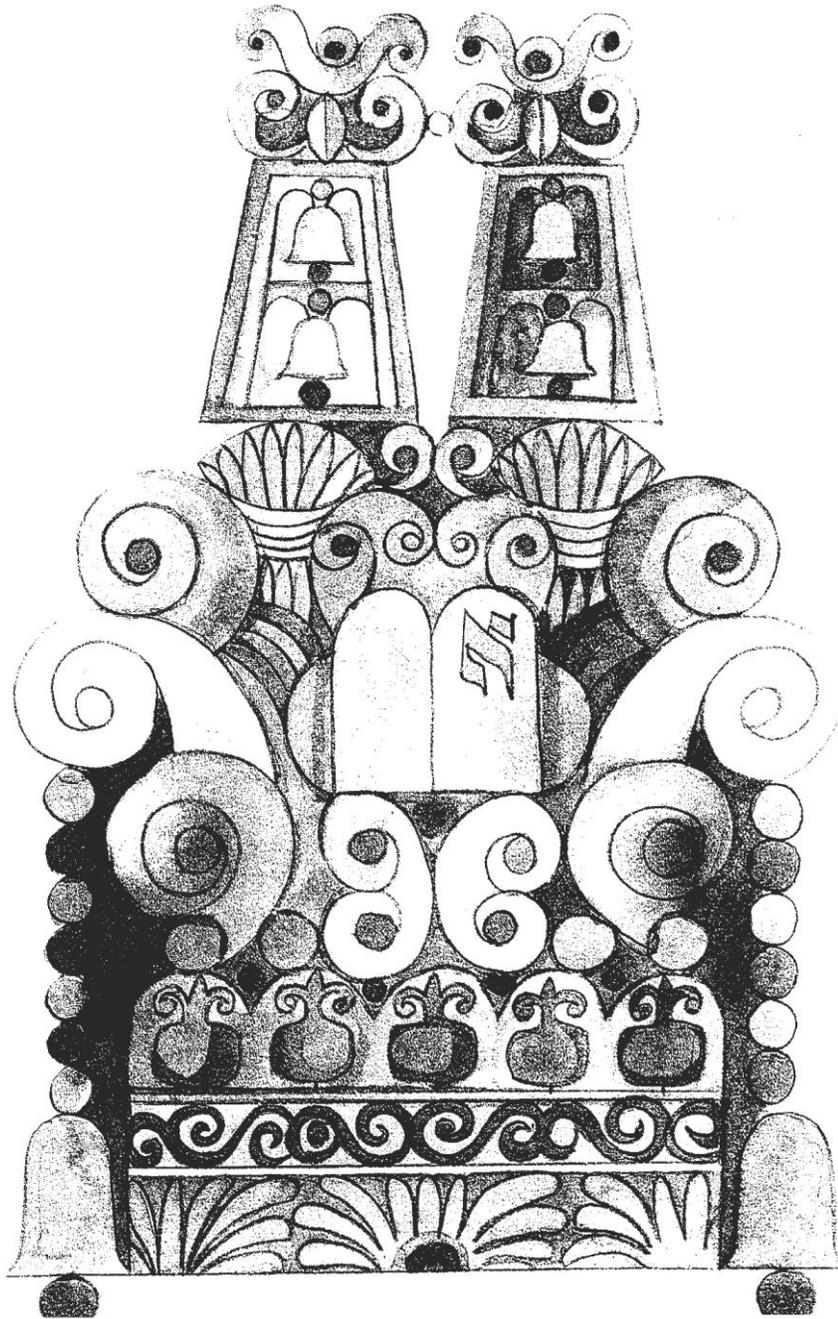


YOM KIPPUR MORNING FAMILY SERVICE



Bim Bam

Bim Bam Bim Bim Bim Bam
Bim Bim Bim Bim Bim Bam

Shanah Tovah (Hey!) (3x)
Shabbat Shalom (Hey!) (3x)
Shanah, Shanah Tovah



Hinei Mah Tov

Hinei mah tov, u-mah nayim
shevet achim gam yachad

How good it is, and how pleasant when we dwell together in unity.

הִנֵּה מַה טוֹב וּמַה נְעִים
שֵׁבֶת אַחִים גַּם יַחַד.

L'Shanah Tovah

L'shanah tovah t'kateivu.

Happy New Year! May you be inscribed in the Book of Life.

לְשָׁנָה טוֹבָה תִּכְתְּבוּ



Today is Yom Kippur -- the Day of Atonement. On Yom Kippur we acknowledge that there were times during the year when we could have acted better.

Today we turn to God for forgiveness and a clean slate so that we may begin again. We call this *Teshuvah*, or returning to the right path. Not only do we try to change our bad thoughts to good ones, but we change our actions as well -- trying to do good all the time. Today we pray for forgiveness from God, our families, our friends, and ourselves.

Yom Kippur is a day for looking deeply at ourselves.
*Yom Kippur is a quiet day; we come to Temple
to think and to pray.*



Our thoughts turn to God and the special part
God plays in our lives.

*Our thoughts turn within us to ask,
“What kind of person have I been?”*

We look back over the past year and ask...“Could we have done
better, could we have tried a little harder?”

*Did we blame others when we should have
blamed ourselves?*

Yom Kippur is a time for saying, “I am sorry.”

*On Yom Kippur we remember what we did,
to help us learn to do better.*

Please rise

Bar'chu

ברכו

Bar'chu et Adonai
ha-m'vorach!

בְּרַכּוּ אֶת יְיָ הַמְּבֹרָךְ:

Praise the One to whom our praise is due!

Ba-ruch Adonai
ha-m'vo-rach l'o-lam va-ed!

בְּרוּךְ יְיָ הַמְּבֹרָךְ לְעוֹלָם וָעֶד:

Praised be the One to whom our praise is due, now and forever.

Am I awake?
Am I prepared?
Are you listening to my prayer?
Can you hear my voice?
Can you understand?
Am I awake?
Am I prepared?

Yotzeir Or- Who Creates Light

Baruch Atah Adonai,
Eloheynu melech ha-olam
yotzer or u'vorei choshech,
oseh shalom, u'vorei et ha-kol.

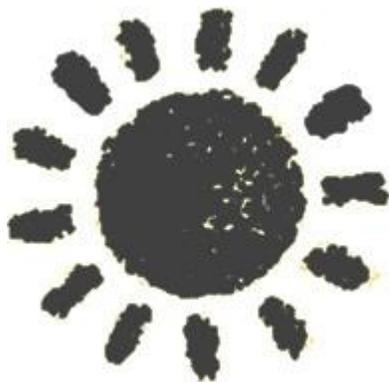
יוֹזֵר אוֹר

בְּרוּךְ אַתָּה יי,
אֱלֹהֵינוּ מֶלֶךְ הָעוֹלָם,
יוֹצֵר אוֹר וּבוֹרֵא חֹשֶׁךְ,
עֹשֶׂה שְׁלוֹם וּבוֹרֵא אֶת־הַכֹּל.

The sun rises and the black of night fades away.
Brilliant oranges, pinks, and yellows fill the sky.
Blessed is the Light of Day.

Animals slowly wake, squinting in the sun,
Running, squirming, and sniffing through the grass.
Blessed is the Light of Creation.

People reach out to each other,
Helping, supporting, and loving one another.
Blessed is the Light of Peace.



Baruch atah, Adonai,
Blessed is the Light of the World.

Shema

שמע

שְׁמַע יִשְׂרָאֵל, יי אֱלֹהֵינוּ, יי אֶחָד:
Shema Yisra'el Adonai Eloheynu Adonai echad.

Listen, O Israel, the Eternal is our God, the Eternal is One.

בְּרוּךְ שֵׁם כְּבוֹד מַלְכוּתוֹ לְעוֹלָם וָעֶד
Baruch shem kevod malhuto le'olam va'ed.

Blessed is God's glorious majesty forever and ever!

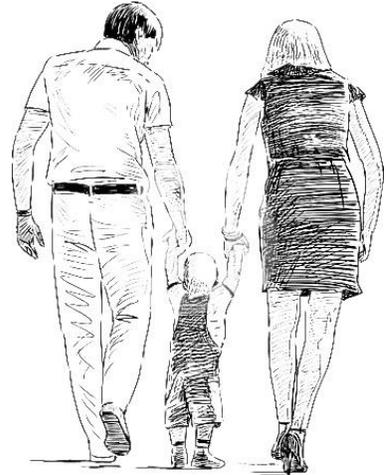
Please be seated

V'Ahavata

ואהבת

You shall love Adonai your God with all your heart, with all your soul and with all you are. Set these words, which I command you today, upon your heart.

You shall teach them to your children, speak of them when you sit in your house and when you walk outside, when you lie down and when you get up. Tie them as a sign on your hand; let them be a symbol between your eyes; write them on the door posts of your house and on your gates.



Remember and do all of My commandments, and be holy to your God. I am Adonai your God, who brought you out of the land of Egypt to be your God I am Adonai your God.

Mi Chamocha

מי כמכה

Mi cha-mo-cha ba-ei-lim, Adonai?
Mika-mo-cha, ne-dar
ba-ko-desh, nora t'hi-loht,
o-seh feh-leh?

מִי כְּמֹכָה בְּאֵלִים יְיָ,
מִי כְּמֹכָה נְאֻדָּר בְּקֹדֶשׁ,
נֹרָא תְהִילַת עֲשֵׂה פֶלֶא:

Who is like You among the gods that are worshipped? Who is like You, awesome in splendor, making miracles, doing wonders?

Please rise

T'Filah

Adonai sifatai tiftach u'fi yagid
tifilatecha.

Adonai, open my lips and my mouth will declare Your praise.

God of All Generations - Avot v'Imahot

Ba-ruch a-ta Adonai, Eh-lo-hei-
nu vei-lo-hei a-vo-tei-nu v'i-
mo- tei-nu; Eh-lo-hei Av-ra-
ham, eh-lo-hei Yitz-chak, vei-
lo-hei Ya-a-kov. Eh-lo-hei Sa-
rah, eh-lo-hei Riv-kah, eh-lo-
hei Lei-ah, vei-lo-hei Ra-cheil.
Ha-eil ha-ga-dol ha-gi-bor
v'ha-no-ra, eil el-yon. Go-meil
cha-sa-dim toh-vim, v'ko-nei
ha-kol. V'zo-cheir chas-dei a-
voht v'i-ma-hoht. U-mei-vi g'u-
la li-v'nei v'nei-hem, l'ma-an
sh'mo, b'a-ha-vah.

Blessed are You, Eternal our God, God of our fathers and mothers, God of Abraham, God of Isaac and God of Jacob, God of Sarah, God of Rebecca, God of Leah and God of Rachel. Ha-El: great mighty and awesome, God beyond all that is, compassionate One, embracing all. You take note of our ancestors' deeds, redeeming their descendants lovingly, for the sake of Your Name.

Zochrenu l'chaim, melech
chafetz b'chaim, v'chotvaynu,
b'sefer ha-chaim l'ma-ahn-cha
elohim chayim. Melech ozer
u'moshe-ah u-magen, Baruch
Atah adonai, magen Avraham,
v'ezrat Sarah.

תפילה

אֲדֹנָי שִׁפְתַי תִּפְתָּח וּפִי יַגִּיד תִּפְלִילָתְךָ:

אבות ואמהות

בָּרוּךְ אַתָּה יְיָ אֱלֹהֵינוּ
וְאֱלֹהֵי אֲבוֹתֵינוּ וְאִמּוֹתֵינוּ, אֱלֹהֵי
אַבְרָהָם, אֱלֹהֵי יִצְחָק, וְאֱלֹהֵי
יַעֲקֹב. אֱלֹהֵי שָׂרָה, אֱלֹהֵי רִבְקָה,
אֱלֹהֵי לֵאָה, וְאֱלֹהֵי רָחֵל
הָאֵל הַגָּדוֹל הַגִּבּוֹר וְהַנּוֹרָא,
אֵל עֲלִיוֹן גּוֹמֵל חֲסָדִים טוֹבִים,
וְקוֹנֵה הַכֶּלֶל, וְזוֹכֵר חֲסָדֵי אֲבוֹת
וְאִמָּהוֹת, וּמְבִיא גְּאֻלָּה לְבָנָי
בְּנִיחָם לְמַעַן שְׁמוֹ בְּאַהֲבָה:

זְכֹרֵנוּ לְחַיִּים, מְלֶךְ חַפֵּץ בְּחַיִּים,
וְכֹתְבֵנוּ בְּסֵפֶר הַחַיִּים, לְמַעַנְךָ
אֱלֹהִים חַיִּים. מְלֶךְ עוֹזֵר
וּמוֹשִׁיעַ וּמְגִן. בָּרוּךְ אַתָּה יְיָ,
מְגִן אַבְרָהָם וְאַזְרַת שָׂרָה.

*Remember us and give us life,
O God of life who takes great joy in life's beauty.
May our names be written in the Book of Life.
You are our Ruler and our Helper, our Savior and our Shield.
Blessed is Adonai, the Shield of Abraham, the Protector of Sarah.*

All Life is Your Gift – *G'vurot*

גבורות

Atah gibor l'olam, Adonai
m'chayei hakol Atah, rav l'hoshi-a

אַתָּה גִּבּוֹר לְעוֹלָם אֲדֹנָי,
מְחַיֶּה הַכֹּל אַתָּה, רַב לְהוֹשִׁיעַ:

You are holy, God.
Even Your name is holy.
And we want to be like You.

You are strong.
We can be strong.

You help people.
We can help people.

You make freedom possible.
We can make people free.

You remember the people who
came before us.
*We can remember them and the
lessons they taught us.*

You are holy, God.
We can act holy too.



God's Holiness – *K'dushah*

קדושה

God, everywhere we turn we feel You with us.

Kadosh, Kadosh, Kadosh

קָדוֹשׁ קָדוֹשׁ קָדוֹשׁ

We feel You with us when we see a newborn baby.

Holy, holy, holy.

We feel You with us when we touch a soft flower.

Kadosh, Kadosh, Kadosh

קָדוֹשׁ קָדוֹשׁ קָדוֹשׁ

We feel You with us when we see a rainbow after a storm.

Holy, holy, holy.

We feel You with us when we are loving and loved.

Kadosh, Kadosh, Kadosh

קָדוֹשׁ קָדוֹשׁ קָדוֹשׁ

We feel You with us when we do a mitzvah.

Holy, holy, holy.

Baruch ata, Adonai, ha-Melech
hakadosh

בָּרוּךְ אַתָּה יי הַמֶּלֶךְ הַקָּדוֹשׁ.

Blessed are You Adonai, the Holy Ruler.

Please be seated

Silent Prayer

Inside me is a holy spark: A light that shines brightly when I feel proud of myself; When I feel strong inside; When I see the beautiful world around me.

Inside each of us is a holy spark: Lights that shine bright when we help one another; When we are kind to people we don't even know; When we take care of the world together.

God, I thank You for all the goodness in my life: my family, my synagogue, my school. Help me to be kind and to love others. May I remember You are with me in every good deed I do. I will try to live by the Torah in the New Year.

Ozi v'zimrat Yah vay'hi li lishuah.

עֲזִי וְזִמְרַת יְהוָה יִהְיֶה לִּי לִישׁוּעָה

May the One who causes peace to reign in the high heavens let peace descend on us, on all Israel, and all the world.

Vidui

וִדּוּי

Confession of Sin

We begin to heal ourselves on Yom Kippur when we remember and say out loud things we are sorry we have done. We say we are sorry together because not one of us is perfect. There were times when we did not tell the truth, times when we were not honest. There were times when we failed to respect our parents. There were times that we made promises that we later broke. For these things and all the others that we did wrong this year, we ask for God's forgiveness.

Al Cheit

על חטא

We say together:

Al cheit shehatanu l'fanecha על חטא שחטאנו לפְּנֵיךָ
For the sins which we committed, we are sorry.

Al cheit shehatanu l'fanecha על חטא שחטאנו לפְּנֵיךָ
For not always trying to be the best we could be.

Al cheit shehatanu l'fanecha על חטא שחטאנו לפְּנֵיךָ
For the times when we forgot to honor our parents, grandparents and teachers.

Al cheit shehatanu l'fanecha על חטא שחטאנו לפְּנֵיךָ
For the times we acted badly when no one was watching.

Al cheit shehatanu l'fanecha על חטא שחטאנו לפְּנֵיךָ
For times that we hurt people, whether we knew that we hurt them or not.

Al cheit shehatanu l'fanecha על חטא שחטאנו לפְּנֵיךָ
For times we blamed others for things we had done.

V'al kulam, elohah s'lichot, silach וְעַל כָּלֶם אֱלֹהֵי סְלִיחוֹת,
lanu, m'chal lanu, kaper lanu! סִלַּח לָנוּ מִחַל לָנוּ כַּפֵּר לָנוּ!

For all of these, O God of forgiveness, compassion and love, forgive us, pardon us, and bring us closer to You on this Yom Kippur – the Day of Atonement.

Torah Service סדר קריאת התורה

We rise in honor of the Torah

On this day of forgiveness, we remember:

God is like a Parent, *Avinu*.

God is like a Ruler, *Malkeinu*.

Avinu Malkeinu, hear our voice.

Avinu Malkeinu, You know that we made mistakes.

Avinu Malkeinu, we have done wrong before You.

*Avinu Malkeinu, help us to return to You,
to live the best way we can.*

*Avinu Malkeinu, make an end to sickness, war, and
hunger.*

Avinu Malkeinu, inscribe us for blessing in the Book of Life.

Avinu Malkeinu, make this next year a good year for us.

Avinu Malkeinu, fill our hands with blessing.

*Avinu Malkeinu, be kind and answer us. Treat us generously and with
kindness, and be our help.*

A-vi-nu mal-kei-nu, cha-nei-nu
va-a-nei-nu, ki ein ba-nu
ma-a-sim.

אָבִינוּ מַלְכֵנוּ, חָנֵנוּ וְעֲנֵנוּ,
כִּי אֵין בָּנוּ מַעֲשִׂים

A-sei i-ma-nu, tze-da-ka va-che-
sed v'ho-shi-ei-nu. עֲשֵׂה עִמָּנוּ צְדָקָה וְחֶסֶד וְהוֹשִׁיעֵנוּ.

Our Father, our King, be gracious and answer for us, for we have little merit. Treat us generously and with kindness, and be our help.



We invite you to join us on the Bimah as the Torah is taken from the Ark

Al she-lo-sha d'varim, ha'olam
omed: Al hatorah; v'al
ha'avodah; v'al gemilut
chasadim.

עַל שְׁלֹשָׁה דְּבָרִים,
הָעוֹלָם עוֹמֵד עַל הַתּוֹרָה
וְעַל הָעֲבוּדָה וְעַל גְּמִילוּת חֲסָדִים

The world depends on three things: on Torah, on worship, and on loving deeds.

Baruch She'natan Torah, L'amo
Yisrael, bikdushato.

בָּרוּךְ שֶׁנָּתַן תּוֹרָה לְעַמּוֹ יִשְׂרָאֵל
בְּקִדְשׁוֹ.

For out of Zion shall go forth Torah, and the word of God from Jerusalem. Praised be the One who in holiness gives Torah to our people Israel.

Sh'ma Yisrael: Adonai Eloheinu, **יְיָ אֶחָד!**
Adonai Echad!

Hear, O Israel: the Eternal One is our God, the Eternal God alone.

Echad Eloheinu, gadol Adoneinu,
kadosh v'norah sh'mo.

אֶחָד אֱלֹהֵינוּ, גָּדוֹל אֲדוֹנֵינוּ,
קְדוֹשׁ וְנוֹרָא שְׁמוֹ.

Our God is One; great and holy is the Eternal One.

BLESSING AFTER READING TORAH

Ba-ruch a-ta Adonai, Eloheinu mehlech ha-o-lam, a-sheer na-tan la-nu Toh-rat eh-met, v'cha-yei o-lam na-ta b'toh-chei-nu. Ba-ruch a-ta Adonai, no-tein ha-Torah.

בְּרוּךְ אַתָּה, יי אֱלֹהֵינוּ, מֶלֶךְ הָעוֹלָם,
אֲשֶׁר נָתַן לָנוּ תּוֹרַת אֱמֶת,
וְחַיֵּי עוֹלָם נָטַע בְּתוֹכֵנוּ.
בְּרוּךְ אַתָּה, יי, נוֹתֵן הַתּוֹרָה.

Blessed are You, Eternal our God, Sovereign of the universe, who has given us a teaching of truth, implanting within us eternal life. Blessed are You, Eternal One, who gives the Torah.

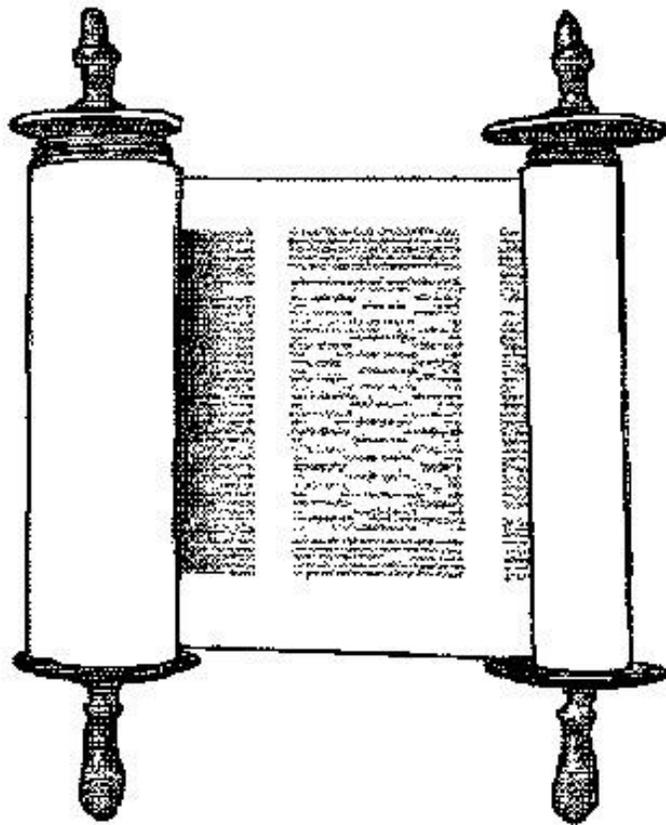
We rise as we lift and dress our Torah

HAGBAHA - LIFTING THE TORAH

V'zot ha-Torah, asher sahm Moshe l'fnei b'nei Yisrael, al pi Adonai, b'yad Moshe.

וְזֹאת הַתּוֹרָה אֲשֶׁר שָׂם מֹשֶׁה לִפְנֵי
בְּנֵי יִשְׂרָאֵל עַל פִּי יי, בְּיַד מֹשֶׁה.

This is the Torah, the word of God, delivered by Moses to the children of Israel.



We Return the Torah to the Ark
(In front of the Open Ark)

The Torah is an Eitz Chayim, a tree of life.

As a tree it is beautiful,

Jews who study Torah and live by it are beautiful.

As a tree gives us shade,

Torah comforts us with stories of our people.

As a tree gives us food for our bodies.

Torah gives us food for our minds and hearts. We will always care for the Torah, our tree of life. We will hold it close.

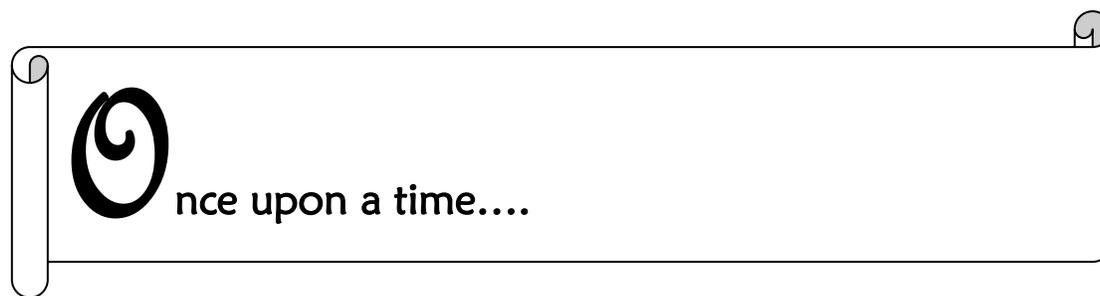
Eytz Chayim hi li machazikim

bah v'tom'chey ha m'u-shar,

עֵץ חַיִּים הִיא לַמַּחֲזִיקִים בָּהּ,
וְהַנִּמְכְּיָה מֵאֲשֶׁר.

It is a tree of life to those who hold fast to it and all its supporters are happy. Shalom, Shalom.

We return to our seats



Aleinu – Praise the God of All!

We believe in tomorrow.

*We believe we have the power
to make tomorrow different from today.*

We believe that poverty doesn't have to be permanent
and that men and women don't have to learn war forever.

We believe in humankind.

We believe that there will be a time of peace
and a time of justice.

*There can be a time of family and a time of calm for all who live
on earth.*

We believe that we share in bringing that day closer
by the way in which we live and pray.

*The world may smile at our dreams, but no matter,
we still believe.*

Ba-yom ha-hu yi-h'yeh Adonai
echad, u-Sh'mo echad.

בַּיּוֹם הַהוּא יִהְיֶה יְיָ אֶחָד,
וּשְׁמוֹ אֶחָד:

On that day the age old hope will come true, God will be one and God's name shall be one!

Please be seated

Closing Prayer

Parents:

Today, on *Yom Kippur*
we have joined with the People Israel
and prayed for more blessing,
for better listening and
for the desire to ask questions;
for meaning, learning, and
for making peace.
May we learn from our mistakes
and grow to be better people.

Children:

Help us make our prayers come true.
Teach us to learn from our mistakes,
to take words of prayer
and turn them into acts of love and peace.

Rabbi:

Let this New Year
be the beginning of something
new and better for each one of us.
Let this New Year be filled with learning and doing.
Let this New Year be about hearing each other
and helping each other.

מִי שְׁבֵרַךְ אֲבוֹתֵינוּ וְאִמּוֹתֵנוּ....

Misheberach avoteinu, v'moteinu....

May the one who blessed our ancestors...our mothers and fathers before
us, guard us in our going out and our coming in
now and forever!

TEKIAH GEDOLAH!



תְּקִיעַה גְּדוֹלָה!

